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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 2 9 47 AM 1968

FILLS

County Stamps Paid #2.20 See Act No.380 Section 1

CLLIE . TO WENTH

KNOW ALL MEN BY THESE PRESENTS, that I, Richard F. Emmons, of the County and State aforesaid.

Two Thousand (\$2,000.00) Dollars and assumption of xxxxx in consideration of mortgage (See below), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

James Gary Caldwell, his heirs and assigns forever, the following described property, to-wit:

All that piece, parcel or lot of land situate, lying and being on the Northern side of Patti Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot Mo. 20 as shown on a plat of Staunton Heights, prepared by Dalton & Neves, Engineers, dated February, 1964, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book RR at page 167, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Patti Drive at the joint front corner of Lots Nos. 19 and 20, and running thence with the line of Lot No. 19 N. 13-0 E. 240.4 feet to an iron pin in the subdivision property line; thence with the said subdivision property line S. 72-30 E. 80.24 feet to an iron pin at the joint rear corner of Lots Nos. 20 and 21; thence with the line of Lot No. 21 S. 13-0 W. 234.1 feet to an iron pin on the Northern side of Patti Drive; thence with the Northern side of Patti Drive N. 77-0 W. 80 feet to the point of beginning.

This is the same property conveyed to the grantor by deed from Dempsey Construction Company, Inc., dated December 17th, 1964, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 763, at page 476.

As a part of the consideration the grantee assumes and agrees to pay a certain mortgage covering the within described property, executed by Richard F. Emmons to Carolina Federal Savings and Loan Association, dated December 17th, 1964, in the original amount of \$10,000.00, which mortgage is recorded in Mortgage Book 981, at page 327, of the records of the R.M.C. Office for Greenville County, South Carolina. Taxes have been pro-rated for the year 1968, and the

1968 taxes are to be paid by the grantee ogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apperaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, orever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and orever defend all and singular said premises unto the grantee's(s) and the grantee's(s') heirs or successors and against every person whomsoever law-ully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this lst day of October SIGNED, scaled and delivered in the presence of: .(SEAL) SOUTH CAROLL Xann-STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made execution thereof. e oath that (s)he sa SWORN to before me this 1st day of - October, 19 68 . commission expires: /-/- 70 My STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE GOUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this lst . Enmans

day of October, 19 68 -2 Almw.

_(SEAL)

Notary Public for South Carolina.

My commission expires: 1-1-7/.

RECORDED this 2 day of October 19 68 at 9:47